**Try This #9 October 26/27**

Compare and contrast the structure of proteins.

|  |  |  |  |
| --- | --- | --- | --- |
| **Level of Structure** | **Shape** | **Type(s) of bonding** | **Unique characteristics** |
| Primary |  |  |  |
| Secondary |  |  |  |
| Tertiary |  |  |  |
| Quaternary |  |  |  |